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Will Cook ..... News Editor

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Letters To The Editor

Dear Mr. Vaughan,
Your editoral in last week paper was very inspiring and to know that some one is concerned about this company.
I have worked here over 18 years or more and enjoyed it.
This company has meant a lot to me and my family.
Thank you,
M. H. Lampkin

Dear Sir:
I would like to take this opportunity to thank the Times-Virginian for their editoral
It is indeed inspiring to know that your paper is concerned about the people in our county.
I would like to say that Appomattox Garment Co. has helped me a lot and I have enjoyed working here.
Thank you,
Cornelia Carson

Dear Sir:
I would like to take this opportunity to thank the Times-Virginia for their editorial in last weeks paper.
It is indeed great to know that your paper is concerned about the people of our county.
I would like to say the Appomattox Garment Co. has meant a lot to me and my family. I have worked here for 16 years, and enjoyed everyone of them. We did without outside help this long. So who needs it now?
Thank you,
Antoinette L. Fleshman

Dear Sir:
I would just like to thank you for your editorial in last weeks paper concerning the Appomattox Garment Co.
I have enjoyed working here. The company has meant a lot to me.
Thank you,
L. J. Fleshman

Dear Sir:
I would like to take this opportunity to thank the Times-Virginian for their editoral in last weeks paper entitled "We are for Appomattox County and It's People."
It is indeed gratifying to know that your paper is concerned about the people in your county.
I would like to say that the Appomatox Garment Co. has meant a lot to me and also my girls during the summer. I have met a lot of fine people and I believe that we don't need no outside stranger to come in and tell us what to do.
I have enjoyed working for the company and hope I can continue.
Thank you,
M. L. Forest

Dear Sir:
I would like to take this opportunity to thank the **Times-Virginian** for their editorial in last week's paper.
It's indeed gratifying to know that your paper is concerned about the people of our county.
I have worked here for over 11 years and enjoyed every one of them.
Thank You,
Hazel Megginson

October 21, 1974

Dear Sir:
As an employee of the Appomattox Garment Company I am very much conerned about the Union coming into our factory.
It seems to me that for one organization which tends to be so powerful and forceful, it can at least be fair in it s dealings with our company. With this statement I mean everyone employed at this factory should be allowed to vote.
Being one of the office staff I will not be given the right to vote on whether or not I will have to work under Union rules. Rules which will indeed have a great deal to do with my right to work.
Thank you for your editorial last week showing such concern for our company and its employees.
Thank You,
Thresea Godsey

October 21, 1974

Dear Sir:
I would like to take this opportunity to thank the **Times-Virginian** for your editorial expressing your concern for the welfare of Appomattox County.
I have been employed by Appomattox Garment for 17 years. It has not only been my livelihood but also a great pleasure to have been employed by an industry that has done so much for the county of Appomattox and surrounding areas.
It is my sincere belief a Union now will bring nothing but grief to the employees of Appomattox Garment Co.
Thank You,
Annette Millner

Dear Sir:
The editorial in last week's paper was very gratifying to know that your paper is concerned about the people in our county.
I have worked here over 20 years and this company means a lot to me.
Thank you,
L. A. Johns

I would like to take this opportunity to thank the Times-Virginian for their editorial in last week's paper, concerning the welfare of the Appomattox Garment Company.
It is indeed great to know that your paper is concerned about the people of our county.
I would like to say that working for Appomattox Garment Co. has meant a lot to me and I have enjoyed working here for the last 5 years.
Thank you,
Beverly Davidson

Dear Sir:
Your editoral last week was excellent. Thank you for showing concern in the future of this county.
Thank you,
Nancy Carson

Dear Sir:
I would like to take this opportunity to thank the Times-Virginian for their editoral in last week paper concerning the Appomattox Garment Company.
W. M. McFadden

In reference to your editorial of last week, "We're for Appomattox County and It's People," it is indeed refreshing to read that the news media is concerned about the working folks. We believe that the "Times Virginian" is to be complimented for their editorial in so much as the citizens of Appomattox County as well as the businessman will benefit from it's truths.
When the entire country is suffering because of a sluggish economy and the highest rate of inflation ever endured, the unions and their big bosses would have us believe that they alone can solve all of the working man's problems. We have been working for Appomattox Garment Company for years and although we have had our trying moments, we have an excellent relationship with our company and we want nothing that will change this feeling.
We also recognize the tremendous influence that Appomattox Garment Co. has had on the county of Appomattox and her citizens. The company has provided jobs to over 500 persons in the community each year, which has certainly provided the growth and prosperity which Appomattox County citizens now enjoy.
Finally, we would like to go on record as opposing the International Ladies Garment Workers Union in Appomattox Garment Company. We appreciate our company and want it to remain as it is.
As concerned employees of Appomattox Garment Company we would like to say thank you for a fine article.
Betty Ford, Hazel Megginson, Margaret Lampkin, Antoinette L. Fleshman, Mary L. Forest, Gertrude Doss, Lucy Johns, Cora H. L., Lillie J. Fleshman, Margaret Scott, Lynn St. John, Beatrice Jennings, Leatha Moss, Willian McFadden, Lois G. Biglow, Blanche A. Mosley, Hallie Wheeler, Mary McFadden, Betty Martin, Bessie Watson, Roxie Malone, Cornelia Carson, Sarah Pierce, Gertrude Jones, Louise Robertson, MOdessa Jordan, Dalores Jones.

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APPOMATTOX

The Pastor Speaks

"I THIRST"
The Bible says: "I Thirst." St. John 19:28.
Extreme thirst is one of the greatest agonies men experience. Thirst can be far worse than the pangs of hunger. Captain Eddie Richenbacker related that during the 23 days his life raft drifted aimlessly on the ocean after his plane was forced down in the pacific in 1942 the delirium and agony of raging thirst, more than hunger, caused the death of several of his men.
Here at Calvary our Lord for the first and last time during his agony thought of his personal needs. The burning thirst that plagued crucified men parched their lips and tongue with an unspeakable dryness. Little wonder he cried: "I thirst." This agonizing thirst of Christ is our comfort. Now we know he suffered in his sinless body our infirmities and pains. In him we have a sympathetic savior who understands our wants, afflictions, and sorrows.
There is a fever of the soul that is far deadlier than the fever of the body. Sin has poisoned our bloodstream. By nature we burn with passions we cannot quench. Only Christ, our great physicain, has the remedy in his atonement for us at Calvary.
Shall we not thank him for his thirst on the cross and always for the refreshing gift of his body and blood? In him we find strength, comfort, peace and life.
As thou didst thirst, Lord Jesus, may I always thirst for thee. Amen.

Derly B. Holliday, Pastor
New Hope Baptist Church
Rt. 24E
Appomattox, Va.

Red Cross Meets October 24

There will be meeting of the Appomattox County Chapter of the American Red Cross Thursday evening October 24th at 7:30 p.m. in the community room of Farmers National Bank, Triangle Plaza Branch Bank.

Chapter chairman, William A. Hunter urges all who are interested in keeping an active chapter and the important blood program in Appomattox county to attend this meeting as important matters relating to the chapter organization and its future will be discussed. Representatives from the Roanoke Regional Office of the American Red Cross will be present. Anyone who has contributed to the local Red Cross Chapter, either in money or volunteer services is a member and is urged to attend this annual meeting.

The Appomattox physician, who is a member of the Academy, will hear nationally-known speakers discuss up-to-the minute health care topics. He will also have an opportunity to attend his choice of clinical seminars on 40 different topics and visit more than 110 scientific and 280 technical exhibits.

Dr. Fratrick Attending Medical Meeting

LOS ANGELES--Dr. Albert A. Fratrick of Appomattox is attending the Annual Scientific Assembly of the American Academy of Family Physicians in Los Angeles. The medical meeting began October 14 and runs through October 17. More than 4,000 family doctors are participating in this once-a-year continuing education conclave.

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The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. BOX 1833
DURHAM, N. C., 27702
Comment on the International Sunday School lesson for Sunday, October 27, 1974.
Topic: When Injustice Ravages.
Scripture: Amos 5: 10-24; 6: 4-6; 7: 10-17; 8: 4-6.
Let justice roll down like waters, and righteousness like an ever-flowing stream. Amos 5:24.
When the prophet Amos lived, the kingdom of David and Solomon had been divided for more than a century and a half. The empire, except for the Palestinian nucleus, had long been lost. The northern kingdom, which took the old name, Israel, although it had been the section which had rebelled against Solomon's son, Rehoboam, had even paid tribute to Assyria. Its king, Jehu, is one of the figures on the black obelisk shown bringing his offering to Shalmaneser III. This monument, discovered in 1845 by Henry Layard at Tell Nimrud on the Tigris River, is now in the British Museum.
Both Israel and Judah were enjoying renewed expansion and prosperity in Amos' time. After the death of Shalmaneser III about 824 B.C., Assyrian had a succession of weak kings. Taking advantage of Assyrian decline, the contemporary kings of Israel and Judah, Jeroboam II (about 787-747 B.C.) and Uzziah (about 779-739 B.C.), expanded the borders of their countries. Jeroboam captured Damascus and brought Syria again under the rule of Israel, which also held Ammon and Moab east of Jordan. Uzziah extended Judah southward, ruling over Edom and holding the port of Ezion-Geber at the head of the Gulf of Aqaba.
With expanded territory, the two kingdoms enjoyed a prosperity they had not known since Solomon's day two centuries before. With prosperity, particularly in the northern kingdom, there developed an economic ruthlessness which made the rich richer and the poor poorer. The book of Amos gives us a clear picture of the dishonesty and economic oppression in Israel: how merchants gave short weight and measure (making the ephah small and dealing deceitfully with false balances) and charged excessive prices (making the shekel great); and also of the luxury and pursuit of pleasure in which the people lived (beds of ivory, pieces of which have been discovered by archaeologists, the feasting and the drunkeness).
The dishonesty, the oppression, the luxurious living, the drunkenness were strongly condemned by Amos. He warned that these were the forerunners of destruction, for they were contrary to the standards of conduct God sets for His people. He preached the profound truth, which history teaches over and over, that man can no more violate God's moral laws with impunity than he can God's natural laws. Just as disregard of God's natural laws brings hurt and even destruction to the physical being, disregard of God's moral laws brings harm and even destruction to total individual and when practiced on a widespread scale to society as well.
Amos the man is a remarkable person. He made his living as a herdman and tender of fig trees (the sycomore is a variety of fig). His home was a Tekoa in Judah, about six miles south of Bethlehem. He had not been trained in a school of the prophets, but was called directly from his work to a prophetic ministry at Bethel on the southern border of Israel where Jeroboam I had set up a calf for worship by the people of Israel. Amos had a good understanding of the contemporary international situation. His prophetic utterances were expressed in classic language and fine literary style.
Though without prophetic training, Amos belonged to the tradition of Samuel. Samuel stressed spiritual worship and to God's law and commands: "To obey is better than to sacrifice." Amos, like contemporaries, who were oppressing the poor, dishonest practices and reveling in the pleasures of luxuries their dishonest ed wealth provided, they kept up their religious observances and practices. God despised their religious festivals, took no pleasure in their assemblies for worship and refused to accept their sacrifices. Going through the formalities of worship while they were disobeying God's laws and oppressing their fellow men was hypocritical and offensive to God.
Because he was concerned with God's eternal laws and truths, Amos' message is timely in 1974 as it was in 750 B.C. Mistreatment of the fellows and indulgence in self-gratification are as damaging and harmful today as they were then. A nation cannot survive today any more than it could then when people callously shreds the fabric of moral character.

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New Assignment

ALAMOGORDO, N.M. - Holloman AFB, N.M., is the new assignment of Air Force Staff Sergeant Gary M. Blanks, son of Mr. and Mrs. George M. Blanks, Concord, Va.
Sergeant Blanks, an administrative technician, was assigned to Holloman from Ubon Royal Thai AFB, Thailand. He will be working with the 49th Security Police Squadron.
The sergeant graduated in 1966 from Appomattox High School. His wife, Elinda, is the daughter of Mr. and Mrs. Kenneth C. Rhoden, 2840 Manzano NE, Albuquerque.

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Puritan Pulpit

"THE LORD IS MY LIGHT AND MY SALVATION: WHOM SHALL I FEAR? THE LORD IS THE STRENGTH OF MY LIFE: OF WHOM SHALL I BE AFRAID? . . . PSALM 27:1.

"The LORD is my light and my salvation." Here is personal interest, "my light", "My salvation," the soul is assured of it, and therefore declares it boldly. Into the soul at the new birth divine light is poured as the precursor of salvation; where there is not enough light to reveal our own darkness and to make us long for the Lord Jesus, there is no evidence of salvation. After conversion our God is our joy, comfort, guide, teacher, and in every sense our light: He is light within, light around, light reflected from us, and light to be revealed to us. Note, it is not said merely that the Lord gives light, but that He is light; nor that He gives salvation, but that He is salvation; he, then, who by faith has laid hold upon God, has all covenant blessings in his possession.
This being made sure as a fact, the argument drawn from it is put in the form of a question, "Whom shall I fear?" A question which is its own answer. The powers of darkness are not to be feared, for the Lord, our light, destroys them; and the damnation of hell is not to be dreaded by us, for the Lord is our salvation. This is a very different challenge from that of boastful Goliath, for it rests, not upon the conceited vigor of an arm of flesh, but upon the real power of the omnipotent I AM.
"The Lord is the strength of my life." Here is a third glowing epithet, to show that the writers hope was fastened with a threefold cord which could not be broken. We may well accumulate terms of praise where the Lord lavishes deeds of grace. Our life derives all its strength from God; and if He designs to make us strong, we cannot be weakened by all the might of the adversary. "Of whom shall I be afraid?" The bold question looks into the future as well as the present. "If God be for us," who can be against us, either now or in time to come?

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va.

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results from the
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something to look for
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Results.
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the show the highest

Hollywood Beckham

October 21 - The young people of Trinity Church School had charge of Layman's Day Program Sunday morning.
Sunday dinner guest of Mr. and Mrs. Gibbs Martin were Mr. and Mrs. Larry Yeatts, Gary Yeatts, Mr. and Mrs. Teddy Moore and boys, Mr. and Mrs. Sammy Carter, Crystal and Karen, Mrs. Geraldine Moore, Debbie and Gwen, Mr. T. C. Harvey, Mr. and Mrs. Alfred C. Martin and boys. Visiting in the afternoon were, Mrs. Robert Morris, Melanie Morris, Miss Patricia Martin and Mrs. S. G. Martin.
Mr. and Mrs. Paul Burge visited Mr. and Mrs. Wallace Burge and girls Sunday afternoon.
Visiting Mr. Mundy Moore Sunday night were Miss Eunice Martin, Mrs. Howlett Drinkard, Mrs. Hazel Campbell and Mr. and Mrs. Paul Burge.
Mrs. Clyde Moore and Mrs. Jimmy Bullard spent the week end with Mr. H. O. Martin visiting in this home Saturday were Mrs. Thelma Racey, Mr. Kenneth Scott and Mr. Eural Martin.
Mr. and Mrs. Tom Schmutz and girls, Mr. and Mrs. Marvin Moore, Jr and family and Mr. and Mrs. Charles Tweedy and family went to Lakeside Saturday.
Mrs. H. C. Moore is home after spending some time with Mrs. O. W. Martin Sr. and Mr. and Mrs. R. B. Martin.
Mr. and Mrs. Warren Hillsman and Michael Henderson visited Mr. and Mrs. John Moore Saturday.
We are sorry to hear of the death of Johnny Bratford. We extend sympathy to his family.

Pamplin

A. B. Bryant, of Park, Md., arrived to visit her mother, Harvey, of Darling-

Mrs. Edward Thorn-Burkeville, and Mrs. Thornton Reeves, of visited friends Satur-

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